

SEVENOAKS JOINT TRANSPORTATION BOARD
13 March 2013 at 7.00 pm

AGENDA

Membership

Chairman: County Cllr. Parry

Vice-Chairman: Cllr. (James) London

District Councillors Members

Mrs. Davison, Edwards-Winsor, Searles, Towell, Underwood and Williamson

The County Councillors for the 7 County Electoral Divisions representing the Sevenoaks District:

Brazier, Brookbank, Chard, Gough, Lake and (John) London

The representative from the Kent Association of Local Councils (non voting):

Cllr. Robson

	<u>Pages</u>	<u>Contact</u>
Apologies for Absence		
1. Minutes	(Pages 1 - 6)	
Minutes of the meeting of the Board held on 12 December 2012.		
2. Declarations of interest		
Any interests not already registered.		
3. Matters Arising/Update (Including Actions from Previous Meetings)	(Pages 7 - 8)	
4. Network Rail		
A representative from Network Rail will be in attendance and provide an update on London Bridge rebuilding works and affect on local commuters.		
5. Badgers Mount Residents Association - Update Report	(Pages 9 - 10)	Steven Noad 08458247800

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|----|--|--------------------|--------------------------------|
| 6. | Childsbridge Lane Speed and Road Layout | (Pages 11 -
12) | Steven Noad
08458247800 |
| 7. | Bat and Ball Junction | (Pages 13 -
38) | Chad Nwanosike
08458247800 |
| 8. | Agreement and Governance Report | (Pages 39 -
56) | David Hall
01622221081 |
| 9. | Street Lighting Report | (Pages 57 -
68) | Street Lighting
08458247800 |

EXEMPT ITEMS

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

Please note the following reports may be of interest for information and can ONLY be found on the Sevenoaks District Council website:

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|-----|--------------------------------|--------------------|
| 10. | Highway Works Programme Report | (Pages 69 -
78) |
| 11. | Highway Improvement & MHF | (Pages 79 -
84) |

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)